

**AGENDA**  
**DAGSBORO TOWN COUNCIL**  
**Bethel Center – 28307 Clayton Street**  
**Monday, December 14, 2015**

- |              |   |                  |
|--------------|---|------------------|
| <b>I.</b>    | <b>CALL MEETING TO ORDER</b>  | <b>6:00 p.m.</b> |
| <b>II.</b>   | <b>OATH OF OFFICE</b>   | <b>6:00 p.m.</b> |
| <b>III.</b>  | <b>REORGANIZATION OF COUNCIL</b>  | <b>6:05 p.m.</b> |
|              | a. Mayor  |                  |
|              | b. Vice-Mayor   |                  |
|              | c. Secretary/Treasurer  |                  |
|              | d. Assistant Secretary  |                  |
| <b>IV.</b>   | <b>PUBLIC COMMENT</b>   | <b>6:15 p.m.</b> |
| <b>V.</b>    | <b>PUBLIC HEARING &amp; Vote</b>  | <b>6:20 p.m.</b> |
|              | An ordinance to amend Chapter 275-21(A) of the Municipal Code of the Town of Dagsboro, Delaware, Entitled, "TC-Town Center District" by adding to the permitted uses of Subsection (A), Subsection (14): "Motorcycle Repair and Sales." |                  |
| <b>VI.</b>   | <b><u>APPROVAL OF MINUTES</u></b>   | <b>6:30 p.m.</b> |
|              | a. November 16, 2015 – Regular Session  |                  |
|              | b. November 16, 2015 – Executive Session  |                  |
| <b>VII.</b>  | <b><u>CONSENT AGENDA</u></b>  | <b>6:30 p.m.</b> |
|              | a. Police Department Report   |                  |
|              | b. Treasurer's Report   |                  |
|              | c. Administrative Report  |                  |
|              | d. Economic Development Committee   |                  |
|              | e. Building Official Report   |                  |
|              | f. Code Enforcement Report  |                  |
|              | g. Meeting Reports  |                  |
|              | h. Water Department Report  |                  |
|              | i. Prince George's Chapel Cemetery Report   |                  |
|              | j. Correspondence   |                  |
| <b>VIII.</b> | <b><u>PLANNING &amp; ZONING COMMITTEE REPORT</u></b>  | <b>6:40 p.m.</b> |
|              | No meeting was held in December   |                  |
| <b>IX.</b>   | <b><u>NEW BUSINESS</u></b>  | <b>6:40 p.m.</b> |
|              | a. Consideration of waiving annual automatic increase in impact fees pursuant to Section 130-8  |                  |
|              | b. Consideration of appointing Earl Savage as a member on the Planning Commission for a term of 3 years   |                  |
|              | c. Consideration of continuing the membership with Greater Millsboro Chamber of Commerce  |                  |
| <b>X.</b>    | <b><u>PUBLIC COMMENT</u></b>  | <b>7:00 p.m.</b> |
| <b>XI.</b>   | <b><u>ADJOURNMENT</u></b>   | <b>7:10p.m.</b>  |

Posted 12/7/15 at 11:30 a.m. The agenda items may not be considered in sequence.  
Persons with disabilities requiring special accommodations, please contact the Town Hall  
72 hours in advance.